

**TOWN OF PLAINVILLE, MA.  
PLAINVILLE PUBLIC SCHOOLS  
MODULAR BUILDING & CONNECTOR DEMOLITION**

**DEMOLITION CONTRACTOR SOLICITATION  
ADDENDUM #1**

NOVEMBER 26, 2024

**Addendum #1** (Acknowledge Addendum #1 on Bid Form – Section A).

**Item #1:**

Attached exhibit contains copy of sign-in sheet from November 21, 2024, non-mandatory, informational pre-bid walkthrough.

**Item #2:**

Amend “Section 00 11 13” as follows: Remove listed requirement for DCAMM certification by Demolition Contractor.

*Pursuant to M.G.L., since Project cost is not expected to exceed threshold value triggering DCAMM certification by Bidder, Town of Plainville waives DCAMM certification requirement as listed in the Project Manual.*

**Item #3:**

**Question:** Has Hazardous Material testing previously been conducted at the subject location?

**Response:** Project Manual and Contract Documents are amended to include the attached ASAP Environmental, Inc. Report (Pages 1 through 21) dated April 11, 2023, stating no ACM was located in the test areas / specimens.

*The Owner believes the attached test report, age and type of structure, and prior AHERA documents provide a high degree of confidence that no ACM is present within the work area. Should the successful Contractor encounter suspicious materials they are to stop work immediately and contact the Owner and Owner’s Agent(s).*



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**NOVEMBER 26, 2024**

**Item #4:**

Owner has engaged Pest Control vendor to comply with requirements for Pest Control in accordance with Ordinance. Contractor to work cooperatively with Owner and Owner pest control vendor in the performance of Demolition activities.

**Item #5:**

Bid date, time, and location remains as listed in the Bid Documents:

**Bids Due: December 5, 2024, prior to 1:00 PM local time**

**Superintendent's Office – 68 Messenger Street Plainville, MA**

**End of Addendum #1**

**Plainville Public Schools – Modular Building & Connector Demolition  
 Pre-Bid Informational Walkthrough**

**SIGN IN SHEET**

LOCATION: 68 MESSENGER STREET PLAINVILLE, MA.

DATE: NOVEMBER 21, 2024

| Name |               | Company                       | Phone          | E-Mail                      |
|------|---------------|-------------------------------|----------------|-----------------------------|
| 1.   | Marc Zawatsky | PORT Construction Consulting  | 401 252-1100   | MZawatsky@Port-PM.com       |
| 2.   | Gale Clark    | School Business Administrator | (508) 699-1323 | GClark@plainville.k12.ma.us |
| 3.   | Joe Kettel    | Plainville Pump & Excavation  | 508-776-8450   | Joe@plainvillepump.com      |
| 4.   | Jon Silva     | JCS Remodeling                | 508-254-2291   | JCS Remodeling@Comcast.net  |
| 5.   | Austin Cannon | Pesquari                      | 401-942-2250   | justin.pesquari.com         |
| 6.   | SAM Bouboulis | FOX                           | 781-646-0500   | fox@foxgating.com           |
| 7.   |               |                               |                |                             |
| 8.   |               |                               |                |                             |



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[inspections@asapenvironmental.com](mailto:inspections@asapenvironmental.com)

## Certification of Field Activities

### Asbestos Pre-Reno Survey

Client: Anna Ware Jackson School  
190 South St. Plainville, MA 02762  
C/O Jim Marot, 508-330-0370, [jmarot@plainville.MA.US](mailto:jmarot@plainville.MA.US)

Site Location: 68 Messenger St. Plainville, MA 02762

Conducted By: Michael Sullivan

Title: Asbestos Inspector

License: I hereby certify that sampling and analyses have been conducted pursuant to EPA NESHAP, OSHA 1926.1101 and MA DEP regulations and accurately represents the conditions in the areas tested on this date.

Asbestos Identified: Yes  No

Signatures: *Michael Sullivan*

Dates: April 11, 2023

### Report Preparation

Prepared By: Michael Sullivan

Title: Asbestos Inspector

Dates: April 13, 2023

### QC / Review

Reviewed By:

Title:

Dates:

Signature:



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## 1. Executive Summary

ASAP Environmental Inc. was retained to conduct an asbestos survey for the property located at 68 Messenger St. in Plainville, Massachusetts. The building is a school and was inspected on Apr 11, 2023. At the time of our inspection the building was occupied.

The asbestos survey was conducted in accordance with relevant state and federal regulations and in compliance with 40 CFR Part 61, Subpart M, NESHAP Renovation and Demolition Standard. Homogenous materials were identified in locations throughout the property. Samples of suspect homogenous materials were collected from these locations in compliance with the above standards.

In accordance with 29 CFR 1926.1101 and 1910.1001, any and all materials not specifically sampled and found to be “non-asbestos containing,” “no asbestos detected,” or otherwise been proven to not contain asbestos in any quantity must be treated as a Presumed Asbestos Containing Material (PACM) and disturbed only in accordance with Federal, State, and Local regulations identified in this summary report.

See attached laboratory reports and chain of custody forms for a complete listing of sampled suspect asbestos containing materials (ACM) and analytical results. Asbestos summary tables can be found in Section 3. Inspector and laboratory accreditations are provided in Appendices A & B.

Field investigative activities revealed the presence of the following ACM: **NONE**

The information in this report summarizes the sampling and analytical methodologies, site location, materials found to contain asbestos, sample results, along with laboratory and personnel qualifications.



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## 2. Scope of Inspection

### A. Building Locations

The building at 68 Messenger St. Plainville, MA 02762 is as follows: The construction date is unknown. The property was occupied at the time of the survey.

### B. Preface

ASAP Environmental Inc. was contracted by Town of Plainville to perform an asbestos survey at 68 Messenger St. Plainville, MA 02762. The asbestos survey was conducted on Apr 11, 2023.

### C. Training

All inspectors utilized by ASAP Environmental Inc. have appropriate certifications and licenses. See Appendix A for certifications and licenses.

### D. Methods

#### i. Asbestos Survey

The Asbestos Survey conducted at 68 Messenger St. Plainville, MA 02762 was inspected in accordance with relevant State and Federal Regulations, and in compliance with 40 CFR Part 61, Subpart M, NESHAP Renovation and Demolition Standard.

#### ii. Sampling Procedures

Representative Bulk samples of suspect ACM materials were randomly collected at the project sites as defined by the scope of work. For the purpose of this survey, Homogenous Area (HA) determination was based on the following criteria:

- Similar physical characteristics (same color and texture, etc.)
- Application (sprayed-on, troweled-on, assembly into a system, etc.)
- Material function (Thermal insulation, floor tile, wallboard system, etc.)

Non-suspect materials that could be visually determined to be non-asbestos (i.e., fibrous glass, foam rubber, etc.) by the accredited inspector were not sampled.



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iii. **Limitations of Survey**

It is recommended that should any suspect material not specifically identified in analytical reports or chains of custody become evident or discovered during demolition activities, that the demolition activities be stopped until samples of the suspect materials are collected by a licensed asbestos inspector and analyzed for asbestos content.

The conditions and estimated quantities as herein stated of all areas and materials are based upon field observations made at the time of the inspection, and were estimated in the field without “as-built” or to-scale diagrams or drawings for verification.

ASAP Environmental Inc did not take soil samples and makes no representation as to whether or not buried suspect ACM exist on the site.

iv. **Analysis Methodology**

Laboratory analytical services were provided by Environmental Hazards Services, LLC (EHS) located at 7469 Whitepine Rd. Richmond VA 23237, Department of Labor and Standards #AA000190.

Polarized Light Microscopy (PLM) samples were analyzed utilizing the Environmental Protection Agency (EPA) test methods EPA /600/M4-82/020 for the analysis of asbestos in building materials and procedures described in EPA/600/R-93/116 where applicable.

Analysis was performed using the bulk sample for visual observation and slide preparations(s) for microscopic examination and identification. The samples were analyzed for asbestos (chrysotile, amosite, crocidolite, anthophyllite, and actinolite, tremolite), fibrous non-asbestos constituents (mineral, wool, cellulose, etc.) and non- fibrous constituents. Using a stereoscope, the analyst visually estimates relative amounts of each constituent by determining the volume of each constituent in proportion to the total volume of the sample. If a material contains greater than 1% asbestos, it is considered to be an ACM.



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### 3a. Findings

The asbestos building material survey was conducted at 68 Messenger St. Plainville, MA 02762. The matrices included in this section provide a summary of homogenous materials locations, with identifying information and laboratory findings. These matrices include all sampled homogenous materials which were found to contain asbestos in any quantity, including those materials with <1% asbestos, or "trace" amounts. Refer to lab reports included in Appendix C for sampled materials found to be Asbestos Containing Material (ACM).

| SAMPLE ID | LOCATION | DESCRIPTION | COLOR | ASBESTOS | QUANTITY | CONDITION |
|-----------|----------|-------------|-------|----------|----------|-----------|
|-----------|----------|-------------|-------|----------|----------|-----------|

NA



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### 3b. Findings

The asbestos building material survey was conducted at 68 Messenger St. Plainville, MA 02762. The matrices included in this section provide a summary of homogenous materials locations, with identifying information and laboratory findings. These matrices include all sampled homogenous materials which were found to not contain asbestos.

| SAMPLE ID       | LOCATION   | DESCRIPTION   | COLOR                   | ASBESTOS |
|-----------------|------------|---------------|-------------------------|----------|
| C-1,2,3,4,5,6,7 | Classrooms | Ceiling Tiles | White/Tan<br>Gray/Brown | NAD      |

- Bulk Sampling was performed for HVAC renovation in the rear 10 classrooms only. AHERA protocol was followed for 8,820 SF of ceiling tiles.



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#### 4. Conclusions & Recommendations

The asbestos survey was conducted in accordance with relevant State and Federal Regulations and in compliance with 40 CFR Part 61, Subpart M, NESHAP Renovation and Demolition Standard. Any changes in the scope of work may require further inspection and sampling.

In accordance with 29 CFR 1926.1101 and 1910.1001, all material that is not identified as non-suspect material or non-asbestos containing by laboratory analysis should be treated as Presumed Asbestos Containing Material (PACM) and will consider that material to be asbestos until proven otherwise.

See attached laboratory reports and chain of custody forms for a complete listing of sampled suspect ACM and analytical results. Laboratory accreditations are provided in Appendix B.

Assuming renovations require disturbing materials throughout the building areas, we recommend removing all identified ACM materials in spaces where renovation will occur. If full demolition is determined as a course of action, we recommend removing all ACM materials within the work areas prior to demolition. Additional quantification and identification of materials may be needed in areas that were inaccessible prior to demolition or renovation.

Licensed and trained asbestos personnel should remove any ACM that is to be disturbed by the planned renovations from the buildings. Written notification is required by state and local regulations prior to beginning any work on ACM. Send written notification, as required by USEPA NESHAP Asbestos Regulations 40 CFR 61 Sub Part M, to the designated regional NESHAP notification office and any other state and local regulating body at least 10 working days prior to beginning any work on ACM.

Any areas where ACM or PACM may be present, and will be affected by renovation, rehabilitation or construction activity, shall be subject to all applicable regulations and guidelines. These guidelines are outlined below:

**Any abatement, monitoring and clearance activity must be conducted in accordance with the following regulations:**

**EPA 40 CFR Part 61, "NESHAP", OSHA 29 CFR 1910. and 1926., MA Department of Labor Standards (DLS) Regulation 453 CMR 6.00, MA Department of Environmental Protection (DEP) Asbestos Regulation 310 CMR 7.00, 7.09, and 7.15 as amended, NIOSH Recommendations, and any other applicable Federal, State and Local government regulations and guidelines concerning asbestos or related construction activities.**



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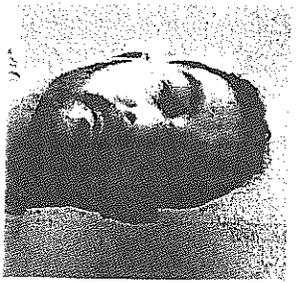
## 5. Appendices

- Appendix A: Inspector Qualifications
- Appendix B: Laboratory Certifications
- Appendix C: Laboratory Results
- Appendix D: Pictures



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## Appendix A

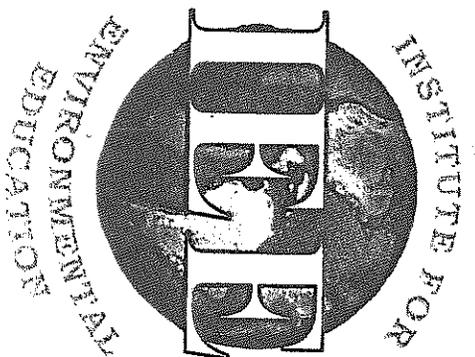


*This is to certify that*

**Michael P. Sullivan**

156 Grove Street, Waltham, MA 02453

MA DLS Asbestos Inspector License# AI900931



*has completed requisite training by Video Conference, and has passed an examination for  
recertification as:*

### Asbestos Inspector Refresher

pursuant to Title II of the Toxic Substance Control Act, 15 U.S.C. 2646

**Course Location**  
Zoom Video Conference  
Institute for Environmental Education 16 Upton Drive W

January 5, 2023

Course Dates

23-4797-106-269442

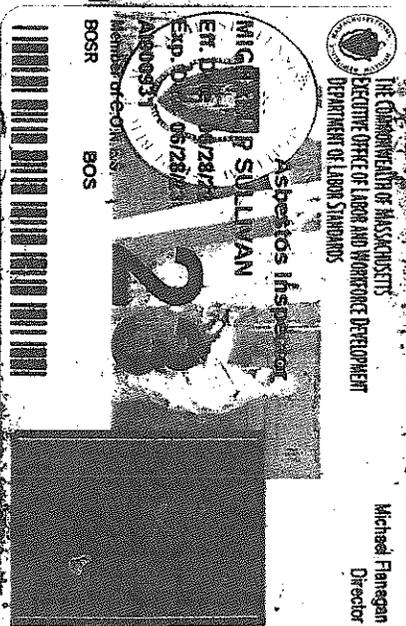
Certificate Number

January 05, 2023

Examination Date

January 05, 2024

Expiration Date



Michael Flanagan  
Director

Training Director

156 Grove Street, Waltham, MA 02453 Telephone: 978.455.5272

www.ieeonline.com

**INSTITUTE FOR ENVIRONMENTAL EDUCATION**



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
**DEPARTMENT OF LABOR STANDARDS**  
19 STANIFORD STREET, BOSTON, MASSACHUSETTS 02114

**ASBESTOS CONSULTING SERVICE PROVIDER LICENSE**

ASAP ENVIRONMENTAL INC.  
1 ARCADIA STREET  
DORCHESTER, MA 02122

LICENSE: AF000075

EXPIRES: AUGUST 4, 2023

IN ACCORDANCE WITH MGL CH. 149 § 6B AND 453 CMR 6.04  
THIS CERTIFICATE IS ISSUED BY THE DEPARTMENT OF LABOR STANDARDS TO THE  
CONTRACTOR ABOVE FOR THE PURPOSE OF ENTERING  
INTO OR ENGAGING IN ASBESTOS WORK.

THIS LICENSE IS VALID FOR A PERIOD OF ONE (1) YEAR.



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## Appendix B

THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
**DEPARTMENT OF LABOR STANDARDS**  
19 STANIFORD STREET, BOSTON, MASSACHUSETTS 02114

**CERTIFICATION FOR ASBESTOS ANALYTICAL SERVICES**

ENVIRONMENTAL HAZARDS SERVICES, LLC  
7469 WHITEPINE ROAD  
N. CHESTERFIELD VA 23237

LICENSE: AA000190

EXPIRES: Monday, October 9, 2023

IN ACCORDANCE WITH MGL CH. 149 § 6B AND 453 CMR 6.08 THIS CERTIFICATE IS ISSUED BY THE DEPARTMENT OF LABOR STANDARDS TO THE ABOVE NAMED ENTITY TO PROVIDE THE ASBESTOS ANALYTICAL SERVICES SPECIFICALLY LISTED BELOW.

CLASS A CERTIFICATE  
CLASS C CERTIFICATE



MICHAEL FLANAGAN, DIRECTOR

**Mailing Address:**

ENVIRONMENTAL HAZARDS SERVICES, LLC  
7469 WHITEPINE ROAD  
N. CHESTERFIELD, VA 23237



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Toll Free: 800-349-7779  
[inspections@asapenvironmental.com](mailto:inspections@asapenvironmental.com)

## Appendix C



Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

## Asbestos Bulk Analysis Report

**Report Number:** 23-04-01604

**Client:** ASAP Lead Paint Inspections  
 1 Arcadia Street  
 Suite 14  
 Dorchester, MA 02122

**Received Date:** 04/12/2023  
**Analyzed Date:** 04/12/2023  
**Reported Date:** 04/12/2023

**Project/Test Address:** 68 Messenger St; Plainville

**Client Number:**  
 22-1252

**Fax Number:**  
 617-282-7783

# Laboratory Results

| Lab Sample Number | Client Sample Number | Layer Type | Lab Gross Description   | Asbestos | Other Materials                  |
|-------------------|----------------------|------------|---|----------|----------------------------------|
| 23-04-01604-001   | C-1                  |            | White/Tan Paint-Like; Gray<br>Granular; Brown Fibrous;<br>Inhomogeneous | NAD      | 55% Cellulose<br>45% Non-Fibrous |
| 23-04-01604-002   | C-2                  |            | White/Tan Paint-Like; Gray<br>Granular; Brown Fibrous;<br>Inhomogeneous | NAD      | 55% Cellulose<br>45% Non-Fibrous |
| 23-04-01604-003   | C-3                  |            | White/Tan Paint-Like; Gray<br>Granular; Brown Fibrous;<br>Inhomogeneous | NAD      | 55% Cellulose<br>45% Non-Fibrous |
| 23-04-01604-004   | C-4                  |            | White/Tan Paint-Like; Gray<br>Granular; Brown Fibrous;<br>Inhomogeneous | NAD      | 55% Cellulose<br>45% Non-Fibrous |

# Environmental Hazards Services, L.L.C

Client Number: 22-1252  
Project/Test Address: 68 Messenger St; Plainville

Report Number: 23-04-01604

| Lab Sample Number | Client Sample Number | Layer Type | Lab Gross Description   | Asbestos | Other Materials                  |
|-------------------|----------------------|------------|---|----------|----------------------------------|
| 23-04-01604-005   | C-5                  |            | White/Tan Paint-Like; Gray<br>Granular; Brown Fibrous;<br>Inhomogeneous | NAD      | 55% Cellulose<br>45% Non-Fibrous |
| 23-04-01604-006   | C-6                  |            | White/Tan Paint-Like; Gray<br>Granular; Brown Fibrous;<br>Inhomogeneous | NAD      | 55% Cellulose<br>45% Non-Fibrous |
| 23-04-01604-007   | C-7                  |            | White/Tan Paint-Like; Gray<br>Granular; Brown Fibrous;<br>Inhomogeneous | NAD      | 55% Cellulose<br>45% Non-Fibrous |

# Environmental Hazards Services, L.L.C

Client Number: 22-1252  
Project/Test Address: 68 Messenger St; Plainville

Report Number: 23-04-01604

| Lab Sample Number | Client Sample Number | Layer Type | Lab Gross Description | Asbestos | Other Materials |
|-------------------|----------------------|------------|-----------------------|----------|-----------------|
|-------------------|----------------------|------------|-----------------------|----------|-----------------|

QC Sample: 55-M12019-2  
QC Blank: SRM 1866 Fiberglass  
Reporting Limit: 1% Asbestos  
Method: EPA Method 600/R-93/116, EPA Method 600/M4-82-020  
Analyst: Meredith Outlaw

Reviewed By Authorized Signatory:



Tasha Eaddy  
QA/QC Clerk

These results are based on a comparative visual estimate. The condition of the samples analyzed was acceptable upon receipt per laboratory protocol unless otherwise noted on this report. Each distinct component in an inhomogeneous sample was analyzed separately and reported as a composite. Results represent the analysis of samples submitted by the client. Sample location, description, area, volume, etc., was provided by the client. This report cannot be used by the client to claim product endorsement by NVLAP or any agency of the U.S. Government. This report shall not be reproduced except in full, without the written consent of the Environmental Hazards Service, L.L.C. California Certification #2319 NY ELAP #11714 NVLAP #101882-0 VELAP 460172. All information concerning sampling location, date, and time can be found on Chain-of-Custody. Environmental Hazards Services, L.L.C. does not perform any sample collection.

Environmental Hazards Services, L.L.C. recommends reanalysis by point count (for more accurate quantification) or Transmission Electron Microscopy (TEM), (for enhanced detection capabilities) for materials regulated by EPA NESHAP (National Emission Standards for Hazardous Air Pollutants) and found to contain less than ten percent (<10%) asbestos by polarized light microscopy (PLM). Both services are available for an additional fee.

400 Point Count Analysis, where noted, performed per EPA Method 600/R-93/116 with a Reporting Limit of 0.25%.

\* All California samples analyzed by Polarized Light Microscopy, EPA Method 600/M4-82-020, Dec. 1982.

LEGEND: NAD = no asbestos detected

# ENVIRONMENTAL HAZARDS SERVICES, LLC

## Asbestos Chain of Custody Form

|   |  |
|---|--|
| Company Name: ASAP Environmental Inc  | Account #: 22-1252                       |
| Company Address: 1 Arcadia St.  | City/State/Zip: Dorchester, MA 02122     |
| Phone: 617-288-8870   | Email: inspections@asapenvironmental.com |
| Project Name/Test Address: <u>68 Messenger St. Plainville</u>   |  |
| PO Number:  | Collected By:                            |
| Turn-Around Time: <input type="radio"/> 5 Day <input type="radio"/> 3 Day <input type="radio"/> 2 Day <input type="radio"/> 1 Day <input checked="" type="radio"/> Same Day / Weekend - Must Call Ahead |  |

PLM New York Protocol     
  PLM New Jersey Protocol     
  PLM South Carolina Protocol

| LAB NUMBER | Client Sample ID | Homogeneous Area | Positive Stop | Collection Date & Time | BULK |                 |                  |          | AIR |           |            |                       | COMMENTS |                    |
|------------|------------------|------------------|---------------|------------------------|------|-----------------|------------------|----------|-----|-----------|------------|-----------------------|----------|--------------------|
|            |                  |                  |               |                        | PLM  | Point Count 400 | Point Count 1000 | TEM Bulk | PCM | TEM AHERA | NIOSH 7402 | Time In Total Minutes |          | Flow Rate In L/Min |
| 1          | C-1              |                  |               | 4-11-23                | ✓    |                 |                  |          |     |           |            |                       |          |                    |
| 2          | C-2              |                  |               | 3:30 P.M.              | ✓    |                 |                  |          |     |           |            |                       |          |                    |
| 3          | C-3              |                  |               | }                      | ✓    |                 |                  |          |     |           |            |                       |          |                    |
| 4          | C-4              |                  |               |                        | ✓    |                 |                  |          |     |           |            |                       |          |                    |
| 5          | C-5              |                  |               |                        | ✓    |                 |                  |          |     |           |            |                       |          |                    |
| 6          | C-6              |                  |               |                        | ✓    |                 |                  |          |     |           |            |                       |          |                    |
| 7          | C-7              |                  |               |                        | ✓    |                 |                  |          |     |           |            |                       |          |                    |
| 8          |                  |                  |               |                        |      |                 |                  |          |     |           |            |                       |          |                    |
| 9          |                  |                  |               |                        |      |                 |                  |          |     |           |            |                       |          |                    |
| 10         |                  |                  |               |                        |      |                 |                  |          |     |           |            |                       |          |                    |
| 11         |                  |                  |               |                        |      |                 |                  |          |     |           |            |                       |          |                    |
| 12         |                  |                  |               |                        |      |                 |                  |          |     |           |            |                       |          |                    |
| 13         |                  |                  |               |                        |      |                 |                  |          |     |           |            |                       |          |                    |
| 14         |                  |                  |               |                        |      |                 |                  |          |     |           |            |                       |          |                    |
| 15         |                  |                  |               |                        |      |                 |                  |          |     |           |            |                       |          |                    |

|                               |                |                 |
|-------------------------------|----------------|-----------------|
| Released By: Michael Sullivan | Date: 04-11-23 | Time: 3:30 P.M. |
| Signature:                    |                |                 |

LAB USE ONLY - BELOW THIS LINE

Received By: J. Scaler

Signature:

Date: 4/12/23 Time: 9:55  AM  PM

Portal Contact Added

23-04-01604

Due Date:  
04/12/2023  
(Wednesday)  
AE V

MO      70UM

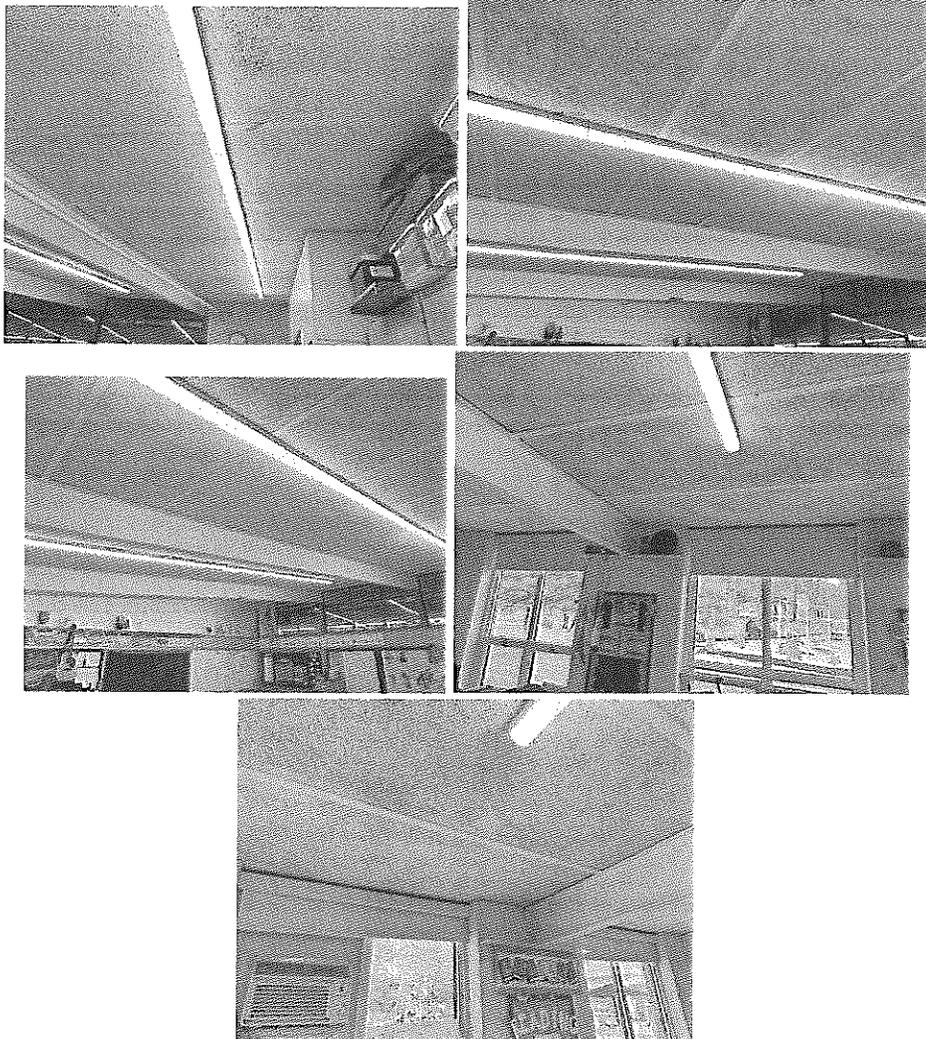


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Sample #1,2,3,4,5,6,7

NAD